

# SPOTLIGHT

on products recently completed with the assistance  
of the National Science & Technology Center  
Information and Communications Staff

Summer 01

## Publications

P1 **A Guide to Managing, Restoring, and Conserving Springs in the Western United States** (Technical Reference 1737-17): Describes characteristics of springs and causes of disturbance, discusses resource management goals, and provides a process for evaluating existing management practices and determining management and restoration priorities (66 pp).

P2 **BLM Library** (Brochure): Describes the full range of services offered by the BLM Library including reference, research, and referral services; interlibrary loans; and listings of recent publications (7" x 8-1/2" trifold).

P3 **CERCLA Response Actions Handbook** (BLM Handbook H-1703-1): Provides policy and guidance to BLM employees on the use of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) authorities and responsibilities in addressing hazardous substance releases (3-3/4" x 8-1/2" trifold).



P4 **National Public Lands Day Celebrates the Civilian Conservation Corps** (Brochure): Describes the accomplishments of the CCC and announces plans for the last CCC reunion as well as other events to be held in conjunction with National Public Lands Day (11" x 17"; 12 panels).

P5 **NSTC Environmental Compliance Staff** (Brochure): Describes specific services, such as site evaluation and cleanup design, cost recovery/cost avoidance, natural resource damage assessment and restoration, and air and water quality support, provided by this National Science and Technology Center staff, and includes a list of employees and their areas of expertise (7" x 8-1/2" trifold).

P6 **Public Land Opportunities, Fiscal Year 2002** (Report): Describes projects in five areas—energy and minerals, land use planning, community support, resource protection, and the National Landscape Conservation System—that support the President's initiatives but were not funded in FY 2002 (126 pp).

P7 **Uncompahgre Plateau Project** (Logo): Provides a representation of the Uncompahgre Plateau ecosystem that will be used on newsletters, information sheets, and various other promotional items to educate the public.



## Exhibits

E1 **Healthy Streams Through Bringing People Together: Facilitating Collective Action Through the Creation and Mobilization of Human and Social Capital** (Poster Session): Discusses rebuilding public trust in government and describes collaborative resource management as a mechanism for collective action (46" x 84").



National Science &  
Technology Center

*Bureau of Land Management*



Bureau of Land Management  
National Science & Technology Center  
Information and Communications Staff, ST-150  
Denver Federal Center, Building 50  
P.O. Box 25047  
Denver, CO 80225-0047



# In The Works

- Advanced Remote Sensing Technologies for Monitoring Postburn Vegetation Trends and Conditions: A Joint Fire Science Program RFP (Proposal)
- BLM Junior Explorers: Snake River Birds of Prey National Conservation Area (Activity Booklet)
- Conducting Compliance Checks for BLM's Wild Horse and Burro Adoption Program (Handbook)
- Ecological Site Inventory (Technical Reference)
- Establishing Noxious Weed Demonstration Plots (Resource Note)
- GeoMAC (Brochure, Fact Sheet, and User's Manual)
- Helium Resources of the United States—2001 (Technical Note)
- Indian Tribal and Individual Mineral Owners Quick Reference (Brochure)
- Integrating GIS Technologies with the Visual Resource Management Inventory Process (Technical Note)
- National Science and Technology Center: Fiscal Year 2001 (Annual Report)
- Natural Resource Challenge of the Bureau of Land Management: The Applications of Science (Fact Sheets)
- Perennial Pepperweed—A Growing Menace! (Brochure)
- Postfire Weed Explosion (Resource Note)
- Prefire Planning (Resource Note)
- Safety and Health Management (Handbook)
- Scotch Thistle—A Giant Problem! (Brochure)
- Spotted Knapweed—A Not So Spotty Problem! (Brochure)
- Yellow Starthistle—A Menace to the West! (Brochure)



Writing/Editing (303) 236-4238 • Graphics (303) 236-6409



National Science & Technology Center *st*

*Bureau of Land Management*



*Please post or pass along*