

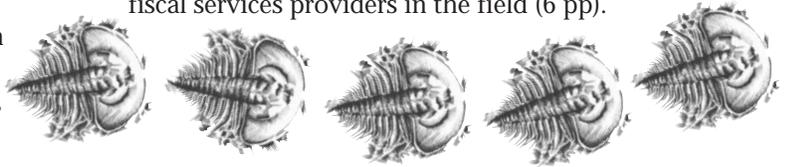
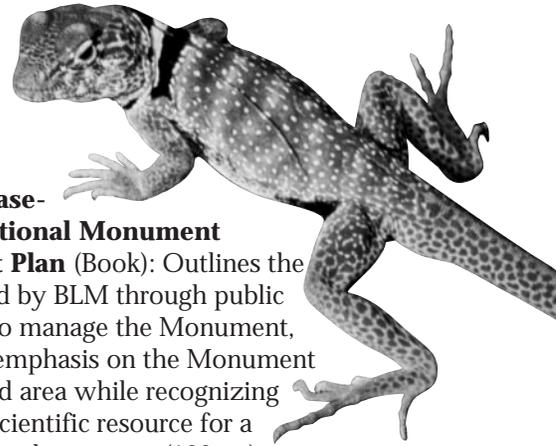
SPOTLIGHT

on products recently completed with the assistance of the
National Applied Resource Sciences Center
Information and Communications Group

Fall 99

Publications

- P1 **Arizona Strip Field Office Visitor Map** (Map Collar): Provides information on the cultural history, wildlife, wilderness, recreational opportunities, and other features of the public lands in northern Arizona and includes guidance on safety and outdoor conduct (map scale 1:168,960; folds to 4 x 9 inches).
- P2 **California Desert Conservation Area Plan 1980** (Amended Plan): Incorporates 147 amendments to the Desert Plan that have been approved over the last 19 years, as well as changes resulting from the California Desert Protection Act (172 pp plus 9 maps).
- P3 **Environmental Consulting Services** (Brochure): Describes environmental consulting services available to supplement those provided by BLM's State and Field Offices through a national contract administered by the National Applied Resource Sciences Center (3-11/16 x 8-1/2 inches, 6 panels).
- P4 **Environmental Information Line** (Brochure): Explains the purpose, use, and benefits of this phone service, which is available to BLM employees, and provides examples of the kinds of information that can be provided (3-11/16 x 8-1/2 inches, 6 panels).
- P5 **Fossils on America's Public Lands** (Revised Brochure): Discusses the importance of fossils as clues to the history of the Earth and provides information on collecting invertebrate, vertebrate, petrified wood, and other plant fossils on public lands (3-1/2 x 8-1/2 inches, 8 panels).
- P6 **Grand Staircase-Escalante National Monument Management Plan** (Book): Outlines the plan developed by BLM through public participation to manage the Monument, which places emphasis on the Monument as an unspoiled area while recognizing its value as a scientific resource for a variety of research activities (130 pp).
- P7 **National Applied Resource Sciences Center FY 1999 Annual Report** (Booklet): Focuses on NARSC's accomplishments for FY 99; includes a list of projects completed for each State/Office, narratives of selected projects, and a list of completed projects by benefiting subactivity (72 pp).
- P8 **Natural Resource Alternative Dispute Resolution Tool Kit** (CD ROM): Encourages the use of ADR for natural resource issues; provides definitions, potential applications, policy and legal guidance, case studies, and other useful information pertaining to ADR processes (200 pp).
- P9 **NBC Update** (Newsletter): Highlights success stories and lessons learned and emphasizes partnerships between the National Business Center and business and fiscal services providers in the field (6 pp).



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Exhibits

E1 **Why Are Abandoned Mine Lands a Concern for BLM?** (Tabletop Exhibit): Informs visitors to public lands about the dangers of abandoned mines (20 x 30 inches).



Web Pages

W1 **Emergency Fire Rehabilitation Handbook 1742-1** (PDF File): Provides guidance for landscape rehabilitation after wildfire and other natural disasters; includes standards, methods, worksheets, and other useful tools (www.blm.gov/nhp/efoia/wo/handbook/h1742-1.pdf).

W2 **Visual Resource Management:** Discusses BLM's two-stage system for managing the scenic values of the public lands and describes design techniques that can be used to reduce the visual impacts from surface-disturbing activities (www.blm.gov/narsc/VRM).

In The Works

- Annual Accomplishment Report for Fiscal Year 1999, HBCU Program (Booklet)
- Arkansas River Water Needs Assessment (Report)
- Bizz Johnson Rail Trail Plant Key (Brochure)
- BLM's 1999 Annual Report (Booklet)
- Developing a Winning Application (Brochure)
- Employee Emergency Action and Fire Prevention Plans (Booklet)
- Explore Your Big Backyard Activity Book (Booklet)
- Facts and FAQs About Merit Promotion (Brochure)
- Hiring Smart for Managers (Brochure)
- Interpreting Indicators of Rangeland Health (Technical Reference)
- Let's Talk, Let's Listen, Let's Resolve (Brochure)
- Oak Woodland Delineation and Assessment (Technical Note)
- SCEP Highlights (Booklet)
- Tips for Successful Interviewing (Brochure)

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Fall 99

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