

**UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
COLORADO STATE OFFICE
2850 YOUNGFIELD STREET
LAKEWOOD, COLORADO 80215-7093**

October 3, 2002

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EMS TRANSMISSION 10/03/2002
Instruction Memorandum No. CO-2003-001
Expires: 09/30/2004

To: Field Office Managers, Colorado

From: Acting Deputy State Director, Resource Services

Subject: Planning and National Environmental Policy Act (NEPA) Workshop

The Planning and NEPA Workshop is planned for October 22, 2002, to start at 1:00 p.m. and end October 23, 2002, at 2:00 p.m. The meeting will be at the Hotel Colorado, in Glenwood Springs. We have a block of 20 rooms at the Hotel Colorado available at the rate of \$55.00. Please make your reservations now and give the group code as Bureau of Land Management (BLM) to receive this special room rate. The phone number for the Hotel Colorado is 970.945.6511 or toll free 800.544.3998.

Please have at least one representative from your office plan to attend this workshop.

The agenda for the workshop is attached to this memo. If you have additional suggestions, please send them to Jeanette Pranzo at 303.239.3737.

Please contact Glenn Wallace at 303.239.3728 with any questions.

Signed by
James E. Edwards, Jr.
Acting Deputy State Director,
Resource Services

Authenticated by
Don Snow
EMS Operator

Attachment

Planning and NEPA Workshop

October 22-23, 2002

AGENDA

TUESDAY, OCTOBER 22

<u>TIME</u>	<u>TOPIC</u>	<u>PRESENTER</u>
1:00	Welcome	Dave Strunk
1:10	Agenda Review	Glenn Wallace
1:15	What Field People Need to Know to get Planning Dollars and Proper use of Program Element Coding	Jim Perry WO-210/ Katie Harness
2:15	Computer Assisted Resource Assessment Tool	Bill Kendall
2:30	National Planning and NEPA Library	Joe Stout
2:45	Will answer all of your NEPA questions	Tim Bottomley
3:15	Break	
3:30	Planning and NEPA training opportunities	Glenn Wallace
3:45	Summary of Resource Management Planning (RMP) Evaluation Findings and Proposed RMP Revisions and Update to our ten Year Planning Schedule	Glenn Wallace/Joe Stout
4:30	Governor's Consistency Review Procedures	Glenn Wallace
5:00	Adjourn	

WEDNESDAY, OCTOBER 23

<u>TIME</u>	<u>TOPIC</u>	
<u>PRESENTER</u>		
8:00	E-planning project	Gary Thrash
8:30	Social Economic Analysis in Land Use Plans (LUP)	Jeanette
Pranzo/Chuck		Romaniello
8:45	Integrating wild and scenic river studies into LUP/Environmental Impact Statements (EIS)	Eric Finstick
9:00	Federal Register Notices and Briefing Papers	Sherri Thompson
9:15	Status of Turbo-NEPA	Tim Bottomley/Pete
		Zwaneveld
9:30	Break	
9:45	Contracting for LUP	Glenn Wallace
9:55	Plan consultation to sensitive species and Plan maintenance for Lynx	Tim Bottomley
10:15	Wilderness Conservation Policy and Procedure	Eric Finstick
10:45	Roundtable discussion	All
12:00 Noon	Adjourn	